



IowaGrants.gov

## Application

### 324138 - Broadband Grant Program - Empower Rural Iowa - NOFA #002

328904 - Searsboro Telephone Company 2020 FTTH Project

Broadband Grant Program - Empower Rural Iowa

Status: Submitted

Submitted Date: 2019-10-16 10:09:07

Signature: Don H. Long

Submitted By: Don Herbert Long

## Applicant Information

### Project Officer

AnA User Id DON.LONG@IOWAID

First Name\* Don Herbert Long  
First Name Middle Name Last Name

Title:

Email:\* dhl@netins.net

Address:\* 1510 West Jackson Street

City\* Knoxville Iowa 50138  
City State/Province Postal Code/Zip

Phone:\* 641-891-5237  
Phone Ext.

Program Area of Interest\* Broadband Grant Program - Empower Rural Iowa

Fax:

Agency

### Organization Information

Organization Name:\* Searsboro Telephone Company

Organization Type:\* Individual

DUNS:

Organization Website:

Address:

Phone: Iowa 641-593-6395  
City State/Province Postal Code/Zip

Fax:

Benefactor

Vendor

Number

## Cover Sheet-General Information

### Authorized Official

Name\* Don H. Long

Title\* President/Treasurer

Organization\* Searsboro Telephone Company, Inc.  
If you are an individual, please provide your First and Last Name.

Address\* 305 7th Avenue

P.O. Box 308

City/State/Zip\* Sully Iowa 50251  
City State Zip

Telephone Number\* 641-593-6395

E-Mail\* dhl@netins.net

**Fiscal Officer / Agent**

Please enter the "Fiscal Officer" for your Organization.

If you are an individual, please provide your First and Last Name.

Name*	Don H. Long		
Title	Treasurer		
Organization	Searsboro Telephone Company, Inc.		
Address	305 7th Avenue P.O. Box 308		
City/State/Zip	Sully <small>City</small>	Iowa <small>State</small>	50251 <small>Zip</small>
Telephone Number	641-593-6395		
E-Mail	dhl@netins.net		
County(ies) Participating, Involved, or Affected by this Proposal*	Poweshiek County		
Congressional District(s) Involved or Affected by this Proposal*	2nd - Rep David Loebsack (D) <small>Congressional Map</small>		
Iowa Senate District(s) Involved or Affected by this Proposal*	38 <small>District Map</small>		
Iowa House District(s) Involved or Affected by this Proposal*	76 <small>District Map</small>		

**Business Organization - NOFA #002**

---

Business Legal Name\* Searsboro Telephone Company, Inc.

**Mailing Address**

Street \* 305 7th Avenue / P.O. Box 308

City\* Sully

State\* IA

Zip\* 50251

**Alternate Mailing Address (used for warrants and/or payments)**

Alternate Street

Alternate City

Alternate State

Alternate Zip

**Additional Information**

---

\* SEARSBORO BUS HISTORY.docx

Public Redacted  
Broadband Additional

**Information**

Is the Applicant a Communications Service Provider as defined by Iowa Code chapter 8B, including but not limited to private sector carriers, local governments, utilities, and other entities that provide or intend to provide Broadband service.

**Communication Service Provider\*** Yes

## Executive Project Summary NOFA #002

---

This section requires an Applicant to summarize, at a high level, its proposed Project, including but not limited to the geographic area in which the Project will occur, the primary deployment model (e.g., wireline versus wireless), and a general overview of how Applicant has/will comply with the terms, conditions, and requirements of Iowa Code section 8B.11, Iowa Administrative Code rule 129—22, and this NOFA #002.

**Executive Project Summary\*** SEARSBORO EXEC SUMMARY.pdf

The section requires Applicant to affirm whether or not State funds are necessary for the Project to proceed.

**Are State Funds Necessary for the Project to proceed?\*** Yes

This section requires an Applicant to describe how the Project will or will not proceed if State funds requested are not ultimately awarded.

**Describe how the Project will or will not proceed if State funds requested are not ultimately awarded.\*** 2020 Grant money is required as we have funded the last four years of our FTTH construction budgets without any additional funding.

This section requires an Applicant to provide an estimated project completion date.

**Estimated Project Completion Date\*** 11/01/2020

This section requires the Applicant to explain the current status of the Project, including the phase it is in, such as pre-planning, planning, or that building has commenced.

**Project Status\*** Preparing 2020 engineering project to go out for bids.

## Demonstrated Experience - NOFA #002

---

This section requires information about Applicant's demonstrated experience in provisioning Broadband across the State of Iowa. Applicant shall include relevant information about their experience that has prepared them to deploy their Project, such as, for example, community partnerships and services; number of years in business; number of years of experience providing the types of services sought by this NOFA #002; if the Applicant is a relatively new provider/market entrant, an explanation of the benefits, if any, of being a newer provider/market entrant; the level of technical experience in providing the types of services sought by this NOFA #002; or any other information that would aid the Office in assessing whether Applicant is a Responsible Applicant.

**Demonstrated Experience\*** SEARSBORO DEMO EXP.docx

## References

---

<b>Name</b>	First State Bank
<b>Telephone Number</b>	(641) 527-2535
<b>Reference Letter #1</b>	LYNNVILE BANK LETTER.pdf
<b>Name</b>	Lynnville School District
<b>Telephone Number</b>	(641) 594-4445
<b>Reference Letter #2</b>	L-S SCHOOLS LETTER.pdf

Name 4 of 6

Roy D. James

Telephone Number

(641) 593-6590

Reference Letter #3

ROY JAMES LETTER.pdf

## Minority Impact Statement

---

### Question # 1

1. The proposed grant programs or policies could have a disproportionate or unique POSITIVE IMPACT on minority persons. \*

No

If YES, describe the positive impact expected from this project

Indicate the group(s) positively impacted.

### Question # 2

2. The proposed grant project programs or policies could have a disproportionate or unique NEGATIVE IMPACT on minority persons. \*

No

If YES, describe the negative impact expected from this project.

If YES, present the rationale for the existence of the proposed program or policy.

If YES, provide evidence of consultation with representatives of the minority groups impacted.

Indicate the group(s) negatively impacted.

### Question # 3

3. The proposed grant project programs or policies are NOT EXPECTED TO HAVE A DISPROPORTIONATE OR UNIQUE IMPACT on minority persons. \*

Yes

If YES, present the rationale for

The Searsboro 2020 FTTH project will treat all customer locations equally for service demands!

determining no  
impact.

**Certification**

I hereby certify that  
the information on  
this form is complete  
and accurate, to the  
best of my  
knowledge.\*

Yes

Name of Person  
Submitting  
Certification.\*

Don H. Long

Title of Person  
Submitting  
Certification\*

President

---

**Broadband Grants Core Application - Exhibits B, C, D, and D.1**

---

*Applicant requests that the contents of their application remain confidential in whole or in part, pursuant to Section 1.25 of the NOFA #002.*

**DISCLAIMER: An applicant requesting confidential treatment of portions of an application must attach a redacted public copy of the application. If the applicant fails to attach a redacted public copy pursuant to Section 1.25.1.5 of the NOFA #002, the Office shall be relieved from any responsibility for maintaining the confidentiality of the application pursuant to 1.25.4 of the NOFA #002.**

*NOTE: Applicants are ONLY required to submit a Public Redacted Copy IF they are requesting confidential treatment with respect to an aspect of their Application. Further, the mere fact that an Applicant submits a Public Redacted Copy (or otherwise requests confidential treatment) does not ensure the aspects of the Application that are redacted (or for which confidential treatment is otherwise sought) will be treated as confidential; the Office will only afford confidential treatment to the extent requests comply with the terms, conditions, and requirements of the NOFA #002, and solely to the extent permitted by Iowa Code Chapter 22 and the Office's corresponding fair information practices rules available at 129 IAC 2.*

**Full Unredacted Copy\*** Broadband\_Grants\_Core\_Application-v02.19.04 (1).xlsm

**Public Redacted Copy**

*This section allows the Applicant to optionally attach three (3) community support documents for the Project, including but not limited to testimonials or letters of support. Please send any additional community support documents to ociogrants@iowa.gov*

**Community Support  
Document 1**

**Community Support  
Document 2**

**Community Support  
Document 3**

---

**Broadband Grants Program Grant Agreement - Exhibit E**

---

**Exceptions to Broadband  
Grants Program Grant  
Agreement\*** EXHIBIT E.pdf

---

**Certification Letter - Exhibit F**

---

**Certification Letter  
(Public)\*** EXHIBIT F.pdf

6 of 6  
**Authorization To Release Information - Exhibit G**

---

Authorization to Release  
Information (Public)\*      EXHIBIT G.pdf

**Form 22 - Exhibit H**

---

Form 22 (Public)\*      EXHIBIT H.pdf

**Application Checklist - Exhibit I**

---

Application Checklist  
(Public)\*      exhibit\_i\_-\_application\_check\_list\_nofa\_002 (1).docx